## **ORDINANCE 326 - 2024**

## AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF CRITTENDEN TO REFLECT ACTUAL EXPENDITURES THROUGH JUNE 30TH, 2024

## BE IT HEREBY ORDAINED BY THE CITY OF CRITTENDEN:

## CITY OF CRITTENDEN

| BUDGET S  | UMMARY - GENERAL FU    | עואַני | 1  |              |          |              |
|---|------------------------|--------|----|--------------|----------|--------------|
|   |                        |        |    | Amended      | Original |              |
|   |                        |        |    | Budget       |          | Budget       |
|   |                        |        |    | Year         |          | Year         |
|   |                        |        |    | Ending       |          | Ending       |
|   |                        |        |    | FY 23-24     |          | FY 23-24     |
| Resources Available:                              |                        |        |    |              |          |              |
| Beginning Fund Balance                            |                        |        | \$ | 4,610,093.00 | \$       | 4,610,093.00 |
| Estimated Revenues:                               |                        |        |    |              |          |              |
| Property Taxes                                    |                        |        | \$ | 519,008.49   | \$       | 471,500.00   |
| Fines & Forfeits                                  |                        |        | \$ |              | \$       |              |
| License & Permits                                 |                        |        | \$ | 600,500.00   | \$       | 568,750.00   |
| Intergovernmental                                 |                        |        | \$ | 63,056.47    | \$       | 63,056.47    |
| Total Other Revenue                               |                        |        | \$ | 13,450.00    | \$       | 13,400.00    |
| Oakwood Project (Comm of KY Grant)                |                        |        | \$ | 121,000.00   | \$       | 121,000.00   |
| ARPA (2021 & 2022)                                |                        |        | \$ | 760,310.00   | \$       | 823,177.00   |
| Total Estimated Revenues                          |                        |        | \$ | 2,077,324.96 | \$       | 2,060,883.47 |
| Total Resources Available                         |                        |        |    |              |          |              |
| for Appropriations                                |                        |        | \$ | 6,687,417.96 | \$       | 6,670,976.47 |
| Appropriations:                                   |                        |        |    |              |          |              |
| General Government                                |                        |        | \$ | 464,317.35   | \$       | 463,800.00   |
| Fire Department                                   |                        |        | \$ | 75,000.00    | \$       | 75,000.00    |
| Public Works                                      | General Maintenance    | 651    | \$ | 2,500.00     | \$       | 2,500.00     |
|   | Street Maintenance     | 652    | \$ | 250,000.00   | \$       | 150,000.00   |
|   | City Truck / Vehicles  | 653    | \$ | 10,000.00    | \$       | 10,000.00    |
|   | Workers Lunch          | 654    | \$ | 500.00       | \$       | 500.00       |
|   | Post Office            | 655    | \$ | 3,500.00     | \$       | 1,500.00     |
|   | Fire House Maintenance | 656    | \$ | 2,500.00     | \$       | 2,500.00     |
|   | Public Works - Other   | 650    | \$ | 8,430.00     | \$       | 10,000.00    |
| Oakwood Drive Project                             |                        |        | \$ | 431,000.00   | \$       | 275,000.00   |
| Legal Services / City Attorney                    |                        |        | \$ | 15,000.00    | \$       | 15,000.00    |
| Legal Services / City Council Attorney            |                        |        | \$ | 5,000.00     | \$       | 5,000.00     |
| Engineering Fees                                  |                        |        | \$ | 15,000.00    | \$       | 15,000.00    |
| Grant Co. PVA Taxroll                             |                        |        | \$ | 8,983.00     | \$       | 7,600.00     |
| Northern KY ADD                                   |                        |        | \$ | 1,649.43     | \$       | 1,649.43     |
| Grant Co. Planning & Zoning                       |                        |        | \$ | 1,000.00     | \$       | 1,000.00     |
| Economic Development                              |                        |        | \$ | 6,200.00     | \$       | 6,200.00     |
| Information Technology                            |                        |        | \$ | 10,000.00    | \$       | 10,000.00    |
| Council Training & Other Expenses                 |                        |        | \$ | 2,500.00     | \$       | 2,500.00     |
| ARPA - Duke LED Lighting Project                  |                        |        | \$ | 76,714.00    | \$       | 28,383.91    |
| ARPA - Park / Storm Drains / Road Paving Projects |                        |        | \$ | 683,596.00   | \$       | 731,926.09   |
| Total Appropriations                              |                        |        | 1. | 2,073,389.78 |          | 1,815,059.43 |

| Excess of Resources Over   |   |       |              |      |              |
|--|---|-------|--------------|------|--------------|
| Appropriations   |   | \$_   | 3,935.18     | \$   | 245,824.04   |
| Interfund Transfers  |   | \$    |              | \$   | _            |
| Interfulid Tradisters  |   | Φ_    | <del></del>  | J.   |              |
| Estimated Fund Balance   |   |       |              |      |              |
| End of Fiscal Year   |   | \$    | 4,614,028.18 | \$ 4 | 4,855,917.04 |
| Given the First Reading by the City Council of The City of Crittenden:                   |   |       | 1/9/2024     |      |              |
| Given the Second Reading and Adopted by  | the City Council of The City of Crittenden by |       |              | 1    |              |
| the following vote:  |   |       | 2/13/2024    |      |              |
| Leo Saylor   | Yes   |       |              |      |              |
| Joseph Dusing  | Yes   | †     |              |      |              |
| Greg Livingood   | Yes   |       |              |      | *****        |
| Ange Morris  | Yes   | 1   - |              |      | ****         |
| Michelle Bohman  | Yes   |       |              |      |              |
| Bobby Tanner   | Yes   |       |              |      |              |
| This ordinance having been adopted by the<br>Council it is hereby published according to | · · · · · · · · · · · · · · · · · · ·         |       |              |      |              |
| Attest:  |   |       |              |      |              |
| City Clerk / Treasurer   | Mayor   | 1     |              |      |              |