# **City of Crittenden**

# **City Council Meeting**

## March 9th, 2021 @ 7pm

### **Meeting Minutes**

## Meeting Was Held In-person

| Attendees:                     |   |
|--------------------------------|---|
| Mayor Jim Purcell              | Councilperson Danny Martin              |
| Councilperson Joe Dusing       | Councilperson Todd Roberts              |
| Councilperson: Michelle Bohman | Councilperson Jennifer Thurman-Humphrey |
| Councilperson: Bobby Tanner    | City Clerk / Treasurer Shawn McHolland  |
| Guest: Adam Lantner            | Guest: Lee Burton                       |
| Guest: Deputy Cummins          | Guest: Amanda Roberts                   |
| Guest: Roger Humphrey          | Guest: J. Stephenson                    |

#### Call to Order - Mayor Purcell Pledge of Allegiance to the U.S flag

#### Invocation

#### Welcome Guest

Agenda - Approval, subject to additions or deletions.

Additions:

- New Business:
  - City bldg. review Roberts
- Old Business:
  - o None Added

| March 9th, 2021 Agenda Approval |                                |  |
|---------------------------------|--------------------------------|--|
| Motion: Councilperson Humphrey  | Seconded: Councilperson Dusing |  |
| Roll Call                       |                                |  |
| Councilperson Bohman: Yes       | Councilperson Thurman: Yes     |  |
| Councilperson Dusing: Yes       | Councilperson Martin: Yes      |  |
| Councilperson Roberts: Yes      | Councilperson Tanner: Yes      |  |
| Motion carried                  |                                |  |

#### Minutes: To be Approved

• M-2-9-21 – February 9<sup>th</sup>, 2021

| Meeting Minutes 2/9/21 Approval |                                |
|---------------------------------|--------------------------------|
| Motion: Councilperson Dusing    | Seconded: Councilperson Martin |

| Roll Call                  |                             |
|----------------------------|-----------------------------|
| Councilperson Bohman: Yes  | Councilperson Humphrey: Yes |
| Councilperson Dusing: Yes  | Councilperson Martin: Yes   |
| Councilperson Roberts: Yes | Councilperson Tanner: Yes   |
| Motion carried             |                             |

#### **Treasurers Report -** February 2021 to be approved.

Discussion:

- Roberts: Oil Change why are we not doing this in house?
  - Mayor Purcell: I believe we do not have the equipment in house, but I will check with JD.
- No further questions.

| February 2021 Treasurer's Report Approval |                                 |  |
|---|---------------------------------|--|
| Motion: Councilperson Humphrey            | Seconded: Councilperson Roberts |  |
| Roll Call                                 |                                 |  |
| Councilperson Bohman: Yes                 | Councilperson Humphrey: Yes     |  |
| Councilperson Dusing: Yes                 | Councilperson Martin: Yes       |  |
| Councilperson Roberts: Yes                | Councilperson Tanner: Yes       |  |
| Motion carried                            |                                 |  |

#### Order of New Business:

- 1. Law Enforcement Report:
  - a. Mains: Report provided in the Council packet. Total incidents in Crittenden: 225
  - b. Mains: Checked w/ the system admin to ensure all calls located in Crittenden are captured. They believe it is checked and covered.
  - c. Citations: Traffic stops 38 total. 23 of the 38 were cited. 61 total traffic violations.
  - d. Roberts: 18 extra patrol requests seem high.
    - i. Mains: standard call in from patrol to ensure coverage.
  - e. Mains: Are cars still not permitted to park on the street?
    - i. Roberts / Martin: Correct
  - f. Tanner: I am concerned that certain neighborhoods are not designed to allow more than 2 cars in the drive way.
  - g. Resident of the Harvesters:
    - i. If the Grant County Sherriff would like to park an unmarked car behind the post office box area they can park near my home.
    - ii. Mains: Thank you for your offer. We do not have an unmarked car in our fleet.
- 2. Fire Department Report:
  - a. Burton: Report provided in the Council packet.
  - b. Burton: Overdose / Poison is now broken down into 3 categories.
  - c. Humphrey: Is the crew healthier?
    - i. Burton: Yes, receiving calls for Covid, but people are frightened about the multiple strands.
  - d. Sunday night: Daylight Savings / Time Change: Spring Forward.

- 3. General Items Purcell
  - a. Building Access / Key Assignments
  - b. McHolland: 4 Council Members signed out keys. Dusing & Tanner turned down the offer and did not receive keys.
- 4. School Bus Stop Shelters Constable Dan Sanders: Cancelled
- 5. Bullock Pen Land Transfer Charles Givens / Brian Simpson
  - a. Brian Simpson handed out a drawing showing the land area that is needed.
  - b. Installing an equalization basin overflow feeds treatment plant. 208 gallons per minute.
  - c. Installing the basin above the pit is the best design.
  - d. The basin is needed to cross the existing land constraints.
  - e. .30 acres of land is needed from the city.
  - f. Dusing: Does the EQ basin have a liner?
    - i. Simpson buried / steel not galvanized. I have not seen the specs.
  - g. Roberts: Is this open top?
    - i. Simpson Yes, it is open top.
  - h. Roberts: Will this be maintained better on the odor factor?
    - i. Givens: Sulfuric gas will be released; we believe with this layout will be improved.
  - i. Simpson: this is essentially a holding plant to help balance the flow. The plant is growing beyond the capacity.
  - j. Tanner: Which subdivisions feed this plant?
    - i. Givens: All of Crittenden feeds into this one plant.
  - k. Givens: Bullock Pen is applying for grants to assist in paying for the plant.
  - I. Dusing: Is this an activated slug process?
    - i. Simpson: Yes.
  - m. Roberts: Do we have a need for this property?
    - i. Simpson: The area is basically unusable for residential or commercial expansion. On a hill side leading to the creek. The land on the other side of creek is owned by Bullock Pen.
  - n. Martin: Future growth is potential? Can you add to the capacity beyond this new holding plant?
    - i. Givens: Future expansion would be Bullock Pen adding a separate, second plant on the other side of the creek.

| Motion To Approve Providing Land To Bullock Pen For Expansion |                                 |  |
|---|---------------------------------|--|
| Motion: Councilperson Roberts                                 | Seconded: Councilperson Tannner |  |
| Roll Call   |                                 |  |
| Councilperson Bohman: Yes                                     | Councilperson Humphrey: Yes     |  |
| Councilperson Dusing: Yes                                     | Councilperson Martin: Yes       |  |
| Councilperson Roberts: Yes                                    | Councilperson Tanner: Yes       |  |
| Motion carried  |                                 |  |

o. Discussion: EQ pond is critical per Joe Dusing

- p. Bullock Pen will start the process and will work w/ the Clerk.
- 6. Street Snow Removal Bobby Tanner Continue to research this item table the discussion.
- 7. Ordinance No. 293-2021 Part Time Code Enforcement Officer 1<sup>st</sup> Reading
  - a. Read by Mayor Purcell
  - b. Discussion:

- i. Martin: Hourly position and the Mayor will determine the number of hours needed.
- ii. Purcell: Yes, it is hourly part time.
- iii. Humphrey: Will we need a new job description for this role.
- iv. Purcell: The law does state the responsibility. Council can certainly write the new job description. Mayor will monitor the hours.
- v. Humphrey: Concerned with the processes and letters.
- vi. Purcell: We need someone that understands the rules and have some common sense.
- vii. McHolland: Standardized letters for each process is necessary.
- viii. Dusing: Concerned with the timing of this role, but we can budget for this role for FY21-22.
- ix. McHolland: We will need to understand & monitor mileage for the person.
- x. Burton: How do you handle the hourly wage?
- xi. Humphrey: Log timesheets and the clerk will track it.
- xii. Purcell 2<sup>nd</sup> will take place during the April 13<sup>th</sup> Council Meeting.
- xiii. Humphrey: Nominates Michelle Bohman to write the job description.
  - 1. Bohman accepted the role.
- 8. Municipal Order No. 01-2021 Emergency Services Ambulance District Purcell:
  - a. Discussion:
    - i. 2<sup>nd</sup> Reading of the Ordinance was on Feb 9<sup>th</sup>, 2021.
    - ii. Director: Roberts nominated Lee Burton (2-year term)
      - 1. Lee Burton accepted the nomination
    - iii. Second: Humphrey

| Municipal Order No. 01-2021: Emergency Services Ambulance District: |                                  |  |
|---|----------------------------------|--|
| Chairman Nomination – Lee Burton                                    |                                  |  |
| Motion: Councilperson Roberts                                       | Seconded: Councilperson Humphrey |  |
| Roll Call   |                                  |  |
| Councilperson Bohman: Yes   | Councilperson Humphrey: Yes      |  |
| Councilperson Dusing: Yes   | Councilperson Martin: Yes        |  |
| Councilperson Roberts: Yes  | Councilperson Tanner: Yes        |  |
| Motion carried  |                                  |  |

- b. Purcell: I believe Adam Lantman is not able to do both roles to include Trustee for the district due to his current position.
- c. Lee Burton has 2 suggestions as Trustees:
  - 1. Coy Lunsford Williamstown Fire Dept / EMT & Fire: 2 year Term

| Municipal Order No. 01-2021: Emergency Services Ambulance District:<br>Trustee Nomination – Coy Lunsford – 2 year term |                             |  |
|--|-----------------------------|--|
| Motion: Councilperson Martin Seconded: Councilperson Roberts   |                             |  |
| Roll Call  |                             |  |
| Councilperson Bohman: Yes  | Councilperson Humphrey: Yes |  |
| Councilperson Dusing: Yes  | Councilperson Martin: Yes   |  |
| Councilperson Roberts: Yes   | Councilperson Tanner: Yes   |  |
| Motion carried   |                             |  |

2. Jonathan Morrisey – Fire dept / EMT: 1 year

#### Municipal Order No. 01-2021: Emergency Services Ambulance District:

| Trustee Nomination – Jonathan Morrisey – 1 year term |                                 |  |
|--|---------------------------------|--|
| Motion: Councilperson Martin                         | Seconded: Councilperson Roberts |  |
| Roll Call  |                                 |  |
| Councilperson Bohman: Yes                            | Councilperson Humphrey: Yes     |  |
| Councilperson Dusing: Yes                            | Councilperson Martin: Yes       |  |
| Councilperson Roberts: Yes                           | Councilperson Tanner: Yes       |  |
| Motion carried                                       |                                 |  |

- 9. Review of the City Bldgs Roberts
  - a. Roberts:
    - i. Ride along program w/ JD Dezarn
    - ii. Provide input that Council would like to see done.
    - iii. Salt Bldg to be emptied and give it back to the Fire Dept for use.
      - 1. Move the equipment and materials to allow for space.
    - iv. DR Equipment: City of Crittenden owns this equipment.
      - 1. 208 property can be maintained by using the DR Equipment after the bush hogging is complete.
    - v. We need inventory list provided for budget purposes. We need the equipment in hand to do the work necessary.
    - vi. We have Mayor Purcell's support to see the action items completed.
    - vii. Scag Equipment: 36" wide walk behind is in bad shape. Not sure if it operable.
  - b. Purcell: I will ask JD to take the SKAG down for repair. Also, service the DR at B&D Mowers.
  - c. Martin: We need the salt bldg. space for the fire dept.
  - d. Purcell: Bobby Tanner is reviewing the space and potential future need.

#### **Order of Old Business:**

- 1. Oakwood Drive Project Status Dusing
  - a. We can change the MOA w/ approval from Transportation Dept. money, date & scope.
  - b. Met w/ Hicks & Mann: quote / proposal provided to the City of Crittenden.
    - i. Clarification meetings have been done between Dusing & Logan Murphy.
    - ii. Council consensus: Move forward with Hicks & Mann as the Pre-qualified engineering firm for the Oakwood Drive Project.
  - c. Deed of Easement: May 14<sup>th</sup>, 2020 agreement.
    - i. The deed of easement was not submitted to the Grant County Clerk's Office.
    - ii. Gregory McDowell was the attorney for the Dallas family.
      - 1. McDowell caught COVID and passed away in early 2021.
  - d. Martin: Is Oakwood residents notified of the current issues?
  - e. McHolland: general public announcement has not been provided. However, I did speak with Mr. Wilson on the phone last week and I provided him an update. I am not sure if he shared the status with the public.
- 2. City Road Project Roberts
  - a. County Road Dept: Steve will give his opinion on which roads are in need of work: top 10.
  - b. Speed humps: Harvester's residents that attended the Council Meeting want speed humps installed. Very concerned about safety for their children.
    - i. Evans's quote: \$1000 per hump 8 foot deep / 8" high / 18' wide asphalt

- ii. Suggestion: 2 humps on Waller. One by the post office box. With our current budget, we can do 2 speed humps in this budget.
- iii. Harvesters: Martin adding stop signs at all intersections.
  - 1. Roberts: May have to move the signs up to 10' high.
    - 2. Purcell: Have you reviewed the Nelson County article.
      - a. Roberts: Yes, read the article.
    - 3. Purcell: Should we use a traffic engineer?
      - a. Roberts: I have not talked to a traffic engineer.
    - 4. Council agrees to look for a traffic engineer feedback.
      - a. Material question: concrete vs asphalt?
      - b. Size?
      - c. Location?
- c. South Main Street Lighting Issue picture given to show how dark the area is at night.
  - i. Roberts Can Mrs. Bohman look into the issue w/ Duke Energy? Can we look at LED lighting or at least upgrading the lighting?
  - ii. Bohman I accept the responsibility to look into the issue and report back my findings during the April 13<sup>th</sup> Council meeting.
- 3. Firehouse Improvements Roberts:
  - a. Exterior Lighting: They have never worked.
  - b. Thermostats are complete.
  - c. Duke Energy: Replaced the bulbs today 3/9/21
  - d. Roofing issue:
    - i. Ice damn keeps the ice and snow from coming off all at once. The firehouse does not have this designed into the bldg.
    - ii. Several roofing issues.
    - iii. Proposal received from Wilhoite's Roofing \$2,500 + \$1,500 for snow / ice guards =
      \$4,000. \$4,154 is remaining in the Public Works budget for the Firehouse Maintenance.

| Motion To Approve Firehouse Roof Maintenance Expense |                                  |  |
|--|----------------------------------|--|
| Motion: Councilperson Martin                         | Seconded: Councilperson Humphrey |  |
| Roll Call  |                                  |  |
| Councilperson Bohman: Yes                            | Councilperson Humphrey: Yes      |  |
| Councilperson Dusing: Yes                            | Councilperson Martin: Yes        |  |
| Councilperson Roberts: Yes                           | Councilperson Tanner: Yes        |  |
| Motion carried                                       |                                  |  |

- e. Lighting Issue: Replace 4 lights in front / add 2 in the back / 1 on the side / replace all 3 above the doors. \$2,200. May need to replace a ground fault receptacle on top of this number.
  - i. Table this item. Roberts will request a formal estimate from a contractor.
- f. Martin: Are all air tanks replaced?
  - i. Burton: No, but we are good to go for now.
- 4. Downtown Development Committee Humphrey
  - a. Meeting held on 2/22/2021
    - i. The committee asks themselves, what is Crittenden known for?
      - 1. Turns out we have a lot of recreational activities in Crittenden.
    - ii. We broke down the suggested improvement into 3 categories; Short Term, Long Term, and Code Enforcement issues.

- iii. Finally there are several "other" items that the group wanted to share but they don't really fit into the scope of this group work.
- iv. We want to improve upon our green spaces: flowers & benches
- v. Graduation Banners to he hung throughout the city as seen in Dry Ridge.
- vi. Better street lighting (in coordination with Councilperson Roberts)
- vii. Improving "Welcome to Crittenden" signs.
- viii. Fence painting at the park
- ix. Edging the sidewalks
- x. Building improvements in the downtown area.
- xi. Creating a veterans / first responder memorial
- xii. Improved Post Office / Senior Center access
- b. Next meeting will start the 1 / 3 / 5-year planning
- c. Next meeting is not set as of yet, but will be in the near future.
- 5. Recycling Project Martin
  - a. Met w/ Wolfe Steel & Tube locate the recycling bin at this location. We may be able to use an existing light pole to hang our cameras.
  - b. Dusing: Camera location?
    - i. Martin: The cameras would be tied into a dvr at one of the businesses within their location.
  - c. Roberts: We should place it over the hill by the maintenance bldg.
    - i. Martin: open to the placement.
    - ii. Martin: camera expense would be greatly reduced.
  - d. Williamstown recycle bin has been removed.
  - e. Call Republic and have a walk through on placement.
    - i. Martin will contact Republic.
- 6. Call Frankfort about the new COVID-19 Funding:
  - a. McHolland will follow up w/ Frankfort (Gabe / Billie)

#### Adjournment of meeting:

| Motion To Adjournment        |                                |  |
|------------------------------|--------------------------------|--|
| Motion: Councilperson Martin | Seconded: Councilperson Tanner |  |
| Roll Call                    |                                |  |
| Councilperson Bohman: Yes    | Councilperson Humphrey: Yes    |  |
| Councilperson Dusing: Yes    | Councilperson Martin: Yes      |  |
| Councilperson Roberts: Yes   | Councilperson Tanner: Yes      |  |
| Motion carried               |                                |  |

# Next City Council Meeting April 13th, 2021 @ 8pm

### Respectfully,

### Mayor Purcell

Minutes created and distributed for approval by City Clerk / Treasurer: Shawn McHolland